

Borough Council of  
**King's Lynn &  
West Norfolk**



# **Environment and Community Panel**

## **Agenda**

Wednesday, 12th October, 2016  
at 6.00 pm

in the

**Committee Suite  
King's Court  
Chapel Street  
King's Lynn  
PE30 1EX**



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**King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**  
**Fax: 01553 691663**

Tuesday, 4 October 2016

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Wednesday, 12th October, 2016 at 6.00 pm** in the **Committee Suite, King's Court, Chapel Street, King's Lynn** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Appointment of Vice Chairman for the meeting**

**2. Apologies for absence**

To receive any apologies for absence.

**3. Minutes (Pages 6 - 12)**

To approve the minutes of the previous meeting.

**4. Declarations of interest**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

**5. Urgent Business**

To consider any business which, by reason of special circumstances, the Chairman proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

**6. Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chairman of their intention to do so and on what items they wish to be heard before the meeting commences. Any Member attending the meeting under Standing Order 34 will only be permitted to speak on those items which have been previously notified to the Chairman.

**7. Chairman's Correspondence**

If any.

**8. Access to Rural Health Services Scrutiny (Pages 13 - 14)**

The Council have been invited by the Rural Services Network to take part in scrutinising issues surrounding rural health and rural access to health services. The CCG have been invited to attend the Meeting.

The project aims to produce a report which can be used to campaign on behalf of rural communities and can also be presented to the All Party Parliamentary Group on Rural Services. It will also be shared at the Rural Assembly meeting of the Rural Services Network.

The project brief is attached.

**9. Grounds Maintenance Review (Pages 15 - 22)**

**10. Work Programme (Pages 23 - 24)**

**11. Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on **23<sup>rd</sup> November 2016 at 6.00pm** in the Committee Suite, King's Court, Chapel Street, King's Lynn, PE30 1EX.

To:

**Environment and Community Panel:** Miss L Bambridge (Vice-Chairman), Mrs C Bower, A Bubb, Mrs S Collop, Mrs S Fraser, G Hipperson, M Hopkins, J Moriarty, P Rochford, C Sampson (Chairman), T Smith and A Tyler

**Portfolio Holders:**

Councillor Nockolds – Portfolio Holder for Culture, Heritage and Health

**Appropriate Officers:**

Chris Durham – Operations Manager  
Ray Harding – Chief Executive  
Honor Howell – Assistant Director  
Sarah Moore – Operations Manager

**By Invitation:**

Sue Crossman – CCG – Item 8  
Members of the King's Lynn Area Consultative Committee – Item 9

**Executive Directors**

**Press**